

Advent 2 Year B 2017.

Mark 1:1-8

The beginning of the Good News about Jesus Christ, the Son of God. It is written in the book of the prophet Isaiah:

Look, I am going to send my messenger before you; he will prepare your way.

A voice cries in the wilderness: Prepare a way for the Lord, make his paths straight. and so it was that John the Baptist appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. All Judaea and all the people of Jerusalem made their way to him, and as they were baptised by him in the river Jordan they confessed their sins. John wore a garment of camel-skin, and he lived on locusts and wild honey. In the course of his preaching he said, 'Someone is following me, someone who is more powerful than I am, and I am not fit to kneel down and undo the strap of his sandals. I have baptised you with water, but he will baptise you with the Holy Spirit.'

Reflection:

To welcome Jesus we must become the new community, the new People of God. This is the call of today's gospel. But this means a whole new vision of what it is to be a Christian, and abandoning any notion that Christianity is a religion system for individuals or a salvation system for individuals.

The key point in John the Baptist's preaching was the preparation of a new people, a distinct community, the Israel of the last times of the Day of the Lord's



[judgement]. This was not an individualist cleaning out of sins, each putting his or her house in order; but encouraging people to join a new society that would be able to withstand the coming judgement because of the purity of its observance of how the People of God should behave and live as a group. The event that marked one as a member of this new People, new group, was to be baptised by John. His baptism marked the border between being a member of the old community now destined for punishment because of its unfaithfulness to the Law and the new community that observed the Law with purity such that it could survive the Day of Lord.



The important point to remember is that salvation is corporate, the forgiveness is corporate and the new way of living is corporate.

The call to repentance lies at the heart of the Advent season. Like the people of John's time we too long for a better world and a time when suffering will cease. However, such a change will not come by the waving of a divine magic wand. It will come when we prepare ourselves for it, when we open our minds and hearts to the gift that is offered to us at Christmas. It is not a call for sentimentality about the child in the manger, it a radical call to change and that is never easy. That is why Advent is such an appropriate time to celebrate the sacrament of reconciliation. There we encounter the all-embracing love of God who never ceases to offer us new life and hope and who empowers us to be his instruments for change in a world torn apart by selfishness and greed. What better way could there be to prepare the way of the Lord in the wilderness of our hearts?

Maranatha 